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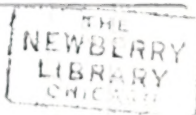


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THE
CONFESSION OF FAITH,
AND
COVENANT OF THE SOUTH CHURCH

IN
ANDOVER, *Mass.*

WITH A



CATALOGUE OF SURVIVING MEMBERS,

MAY 12, 1834.

ANDOVER:
GOULD AND NEWMAN.....PRINTERS.
1834.

1825689

D ANDOVER, MASS. SOUTH CHURCH.

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The Confession of faith, and covenant of the South church in Andover, with a catalogue of surviving members, May 12, 1834. Andover, Gould, 1834.

34p.

SHIRLEY CARR

SOUTH CHURCH IN ANDOVER.

HISTORY.

ORGANIZATION.

THE SOUTH CHURCH IN ANDOVER was organized, Oct. 17, 1711; and consisted, at that time, of 35 members—14 males and 21 females.

The following, is a part of the Covenant used at the organization.

“In humble dependence on free grace for divine assistance and acceptance, we do, in the name of Christ Jesus our Lord, freely covenant and bind ourselves, solemnly, in the presence of God himself, his holy angels, and all his servants here present, to serve the only living and true God—Father, Son and Holy Ghost, whose name alone is Jehovah, cleaving to him as our chief good, and unto our Lord Jesus Christ as our only Savior—the Prophet, Priest and King of our souls, in a way of gospel obedience; Avouching the Lord to be our God and the God of our children, whom we give unto him; and resolve that we and our houses will serve the Lord, counting it as an high favor, that the Lord will accept of us, and our children with us, to be his people.”

PASTORS.

REV. SAMUEL PHILLIPS,	{ Ordained, Oct. 17, 1711. Died, June 5, 1771, in the 52d year of his age, and the 60th of his ministry.
REV. JONATHAN FRENCH,	{ Ordained, Sept. 23, 1772. Died, July 28, 1809, in the 70th year of his age, and the 37th of his ministry.
REV. JUSTIN EDWARDS,	{ Ordained, Dec. 12, 1812. Dismissed, Oct. 1, 1827, in the 15th year of his ministry.
REV. MILTON BADGER,	Ordained, Jan. 3, 1828.

DEACONS.

Names.	Elected.	Died.	Age.
JOHN ABBOT,	Nov. 8, 1711,	March 1721,	73
WILLIAM LOVEJOY	" "	July 20, 1748,	90
NEHEMIAH ABBOT,	Sept. 22, 1720,	Oct. 8, 1750,	83
JOHN ABBOT,	" "	Jan. 1, 1754,	79
ISAAC ABBOT,	March 20, 1744,	Aug. 9, 1784,	85
JOSEPH ABBOT,	" "	Aug. 23, 1787,	82
JOHN DANE,	Feb. 4, 1755,	July 1801,	84
HEZEKIAH BALLARD,	" "	Dec. 1801,	84
JOSHUA HOET,	April 16, 1776,	July 21, 1810,	80
ZEBADIAH ABBOT,	May 30, 1785,	Nov. 21, 1793,	54
DANIEL POOR,	April 21, 1791,	June 20, 1814,	74
ISAAC ABBOT	" " (<i>resigned</i>)	April 30, 1825	
NATHAN ABBOT,	" "	March 5, 1801,	48
ABIEL PEARSON,	May 21, 1801,	May 22, 1827,	74
MARK NEWMAN,	April 2, 1811,		
ZEBADIAH ABBOT,	April 2, 1813, (<i>resigned</i>)	Nov. 28, 1826	
AMOS BLANCHARD,	April 30, 1825,		
AMOS ABBOTT,	Dec. 2, 1826,		
PASCHAL ABBOT,	Aug. 31, 1827.		

MEMBERS AND BAPTISMS.

Number of members at the organization,	35		
Admitted under Rev. Mr. Phillips,	539	Baptized,	2143
“ “ Rev. Mr. French,	571	“	1449
“ “ Rev. Mr. Edwards,	266	“	508
“ “ Rev. Mr. Badger,	306	“	258
Whole number of members,	1717	Baptisms,	4358
Present number of the Church, 525.			

FORMATION OF A NEW CHURCH.

In Nov. 1826, 56 members of this Church received dismission, and were organized, on the 5th of Dec. following, as the WEST CHURCH IN ANDOVER, adopting the same Confession of Faith and Covenant as are used by this Church. Rev SAMUEL C. JACKSON was ordained as their Pastor, June 6, 1827. 166 have been admitted to the West Church, since its organization. Present number, 200.

CHURCH ORDER.

MEMBERSHIP.

1. A Committee is annually appointed, to assist the Pastor in examining those who apply for admission into the Church. Those approved by the Committee, are propounded, two weeks, at least, previous to their admission, and, by vote of the Church, are admitted, on their making public profession of their faith, and recognizing their covenant obligations. Admissions, ordinarily, take place in the afternoons of the Communion.

2. Those who bring letters of recommendation from other Churches, submit their letters to the Examining Committee. If approved by the Committee, they are publicly propounded, and are admitted by vote of the Church.

3. Members of this Church, who remove out of town, are expected to take up their connexion with us, and unite with some Church in or near the place where they reside, within one year after their removal.

4. Members of other Churches, wishing to commune with this Church for more than one year, are desired to request a removal of their Church relation to us, unless there be special reasons for delay.

DISCIPLINE.

1. This Church, at an early period of their history, adopted the Cambridge Platform, as their guide of Church Discipline. There are frequent references to it, as such, in the records of the Church. In Sept. 1776, the Church voted, "That the Plat-

form should be read in public, a part at a time, at the discretion of the Pastor."

2. Special votes have been passed, declaring the neglect of family prayer, long continued absence from the Communion, and the retailing of ardent spirits as a common drink, to be disciplinable offences.

3. A Standing Committee is annually appointed, to act in conjunction with the Pastor and Deacons of the Church, in securing a faithful attention to Church Discipline.

ADMINISTRATION OF ORDINANCES.

1. The Lord's Supper is administered, in the afternoon of the first Sabbath in January, March, May, July, September and November.

2. The Church, whenever they come to the table of their Lord, cordially invite those, who are in regular standing as members of other Churches, of whatever name or denomination, to unite with them in celebrating his dying love.

3. Baptism is administered to adults, at the time of their admission to the Church,—to children in the afternoons of the Communion, and at such other times as parents find more convenient for presenting them.

TEMPERANCE.

On the subject of Temperance, the Church have passed the following resolutions.

1. Jan. 3, 1832. *Resolved*, That we, the members of this Church, in the present enlightened state of the public mind in regard to the evils and the remedies of intemperance, feel ourselves required, by the spirit of the gospel, to refrain entirely from the manufacture, sale or use of ardent spirits, except as an article of medicine.

2. Jan. 3, 1832. *Resolved*, That no person shall hereafter be considered as a candidate for admission to this Church, who may be concerned in the manufacture, sale or use of ardent spirits; unless, in the judgment of the Committee for examining candidates, there may be special reasons sufficient to justify an exception to this rule.

3. Feb. 5, 1833. *Resolved*, that the retailing of ardent spirits, at the present day, except as an article of medicine by an Apothecary, is inconsistent with a profession of the Christian religion; and that this Church will regard it, if practised by any of their members, as a public scandal, subjecting such member or members to the discipline of the Church.

CHARITABLE COLLECTIONS.

1. Committees are appointed, at the beginning of the year, in behalf of Foreign Missions, Home Missions, the Education of Young Men for the Ministry, the Distribution of Religious Tracts, and such other objects as the Church agree to aid by their contributions.

2. Times are specified, within which, the claims of each of these objects may be publicly presented. The Committees make arrangements for taking up collections, and do all, in behalf of their respective objects, which is usually done by the Executive Officers of Benevolent Societies.

3. A small fund, the donation of REV. SAMUEL PHILLIPS, and SAMUEL ABBOT, Esq. is held in trust, by the Pastor and Deacons of the Church, the avails of which, together with such a number of the collections taken up after the celebration of the Lord's Supper as the Church direct, are distributed among the poor, especially the poor of the Church, according to their necessities.

FORM OF ADMISSION.

ADDRESS.

Beloved Friends,

You have presented yourselves before God, and his people, and the world, to make a solemn profession of your religious faith, and to take upon you the bonds of the everlasting Covenant. We trust you have well considered the nature of this transaction—the most solemn and momentous in which a mortal can ever engage, and that you are prepared, by divine grace, to give yourselves away, as a living sacrifice, holy and acceptable to God through Jesus Christ.

You will now attend to the

CONFESSION OF FAITH.

1. You believe in one only living and true God—the Father, Son, and Holy Ghost ; and that it is the duty of all intelligent creatures, to love and obey Him.

2. You believe that the Bible is the Word of God ; that it was given by the inspiration of the Holy Ghost ; and is the sufficient and only rule of faith and practice.

3. You believe that God created man upright ; you believe the fall of man, the depravity of human nature, and that men, unless they are born again, can never see the kingdom of God.

4. You believe in the incarnation, obedience, suffering, and death of Christ ; his resurrection, and ascension ; that He alone, by his suffering and death, hath made atonement for sin ; and that He ever liveth to make intercession for us.

5. You believe that Christ hath appointed two special ordinances—Baptism and the Lord's Supper.

6. You believe the future existence of the soul ; that there will be a resurrection of both the righteous and the wicked—a day of final judgment ; that all will receive according to their works ; that the wicked will go away into everlasting punishment, and the righteous into life eternal.

Thus, you profess to believe.

[Those who have not been baptized, here receive the ordinance of Baptism.]

You will now enter into solemn Covenant with God and with this Church.

COVENANT.

You now, humbly and penitently asking the forgiveness of all your sins, through the blood of the great Redeemer, give up yourselves to God, in an everlasting Covenant, in our Lord Jesus Christ ; and as in the presence of God, angels, and men, you solemnly promise, that by the assistance of the Holy Spirit, you will forsake the vanities of this present evil world, and approve yourselves true disciples of Jesus Christ, in all good carriage toward God, and toward man.

And you likewise promise, so long as God shall continue you among us, to walk in communion with the Church of Christ in this place ; to watch over other professing Christians among us ; to submit to the power and discipline of Christ in his Church, and duly to attend the seals and the censures, or whatever ordinance Christ has commanded to be observed by his people, so far as the Lord, by his Word and Spirit has revealed, or shall reveal to you to be your duty : adorning the doctrine of

God our Savior in all things, and avoiding the appearance of evil ; and by daily prayer to Almighty God, in the name of his Son Jesus Christ, you will seek for grace to keep this Covenant.

Thus, you covenant and promise.

We, therefore, the members of this Church, (*all the members of the Church here rise*) affectionately receive you to our communion and fellowship ; and on our part, engage to watch over your spiritual interests, and walk with you, in all the ordinances of the gospel, as becometh saints. And may God, of his infinite mercy, give us grace to be faithful to him, and faithful to each other, while we live ; that we may be admitted, at last, through the merits of Christ, to the everlasting fellowship of saints and angels, in the presence of the Father, Son, and Holy Ghost. Amen.

ANSWER

Of the first Pastor of the Church—REV. SAMUEL PHILLIPS, to the question—What shall we do, that we may keep in mind our Covenant?

1. VERY diligently and devoutly attend to the Covenant, whensoever it is publicly propounded to any person; and yield your assent and consent to every article and title of it.

2. Not only wait upon Christ at his table, on all opportunities; but always eye the Lord's Supper as the SEAL of the Covenant. And every time you partake, realize that you have bound yourselves afresh to keep Covenant with God; for, to take the Sacrament, is to take the oath of obedience and loyalty.

3. Look upon the Holy Scriptures, in your daily reading of them, as the book of the Covenant; for so it is, inasmuch as it exhibiteth our duty towards God and man; and also, what we may hope and expect to receive from the hand of God, if we keep his statutes. *Exod. xxiv. 7.*

4. Labour to have it impressed and fixed upon your minds, that heaven and earth are witnesses of your covenanting with the great God; and that God, angels, and men, will certainly appear as such, either for or against you, in the day of reckoning.

5. Discourse frequently together of the things pertaining to the Kingdom of God; and particularly of the Covenant; viz. the precepts, prohibitions, promises and threatenings; of the vows, which you have made, and the com-

fortable experience, which you and others have had of God's gracious presence, &c. This practice will be of eminent service to help the memory, as also to quicken unto obedience.

6. Frequently renew your Covenant with the Lord in secret, as becomes those who resolve to stand to what they have said ;—this is not only the duty, but, I should think, will be also very much the delight, of a sincere soul ; and a choice help it is, to revive our remembrance of the Covenant, and to excite our affections ; and to quicken us to mend our pace.

7. Keep your Covenant by you, as a memorial of the solemn transactions which have passed between God and you, and frequently review the same.

8. And lastly, *prayer*, must be always one direction. And this duty must be attended and performed, not only in public, and in and with the families, which you respectively belong unto, but also in secret ;—*Thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father, which is in secret.* Matti. vi. 6. This duty of secret prayer, I hope you do not dare to neglect ; you cannot, I think, ordinarily omit it, if you have a living, holy principle within you. Well ; and you must pray especially for spiritual blessings ; and in particular, that the Lord would please to put his *law in your inward parts, and write it in your hearts* ; “ that He would make it ready and familiar to you, at hand when you have occasion to use it, as that which is written in the heart ;—that He would work in you a strong disposition to obedience, and an exact conformity of thought and affection to the rules of the divine law, as that of the copy to the original.” You have a disposition this way already

—pray that it may abide and grow, and plead that precious promise in Jer. xxxi. 33; and, the more you are disposed this way, the less danger will there be of your forgetting the Covenant of the Lord your God.

USE.—From what has been said, let professors be exhorted, *to put one another in mind of their Covenant duties and obligations.* It is true, we may not watch over others, and neglect ourselves, as some, to their great reproach, are said to do; neither may our charity end at home; for the law of God obliges us to love our neighbor as ourselves. And again it is written, *Exhort one another daily.*—And it is remarked concerning those that fear the Lord, that *they spake often one to another*; Mal. iii. 16.—And have we not expressly bound ourselves, by Covenant, to watch over one another? Yes, verily: How then shall we dare to neglect it; especially considering that a great deal of sin and sorrow might, probably, be prevented, if professors would in this way be kind and faithful to one another? Thus, for instance: when a neighbor or brother is observed to be going into temptation, or in present danger of falling into some transgression, it is not improbable that those words, spoken, in a suitable manner, in his hearing, *Remember your Covenant*, would prevent his fall; or, if he has already fallen, it may be those words—would be the means of recovering him out of the snare of the devil; and of bringing him unto unfeigned repentance.—And so; if you see a brother, backward to any good work, respecting either God or man; perhaps this memento—would shame and quicken him. Now, we are undoubtedly obliged to do this, and much more, to prevent each other's hurt, and to promote each other's good; O! let us not be negligent.

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SELF EXAMINATION.

1. What *opinions* do I adopt, and habitually defend and inculcate? Are they in accordance with the *scriptures*, and with my *profession* of faith?

2. What is the prevailing tenor of my *conversation*? Is it spiritual, or worldly—serious, or trifling?

3. With whom do I *associate*, as my *intimate friends*? What are the prospects for *another world*, of those, in whose company I most delight?

4. What influence has my *example*, upon my friends and acquaintances? Is it holy, or unholy? Will it save, or destroy?

5. How far am I governed by a regard to the opinions, the customs, and the fashions of the *world*? Had I rather be regarded as polite and fashionable, than as meek and holy?

6. Do I esteem it a *privilege*, to *deny* myself for *Christ's* sake? And is it a *pleasure*, rather than a *grief*, to be *asked* to *contribute*, to advance his kingdom?

7. Do I *study* the Bible? Do I *understand* and prize, above all price, its glorious *doctrines*? Do its *precepts*, regulate my intercourse with men, and my communion with God?

8. Do I perform the duty of *secret prayer*? How *often*, and with what *spirit*? Is my enjoyment in these seasons so great, that I can truly say, *My soul thirsteth for God*, for the living God—when shall I come and appear before God?

9. How do I spend the *Sabbath*? Is it, to me, a day holy to the Lord and honorable? How much of its time do I waste

in indolence? How much devote to business—how much to dress—how much to my *soul*?

10. Do I strive, at all times, to act from a fixed regard to the *glory of God*—to resist and overcome *sin*? And am I *willing*, when I pray for knowledge, zeal, selfdenial and holiness, that my prayers should be *answered*? And do I prove that I am thus willing by a diligent use of *means* for the attainment of these blessings?

11. What are the *feelings* which I cherish towards the Church? How do I *speak* of its officers, its members, its proceedings, its plans of doing good, and its covenant obligations? Had I rather suffer, if need be, than be the occasion of injuring its influence and of bringing it into reproach?

12. Do I, in dependence on the Holy Spirit, govern my *temper*, subdue my *passions*, and quell a spirit of *complaining* of those around me, and of *fault finding* with my brethren? Am I of a meek, a forgiving, and forbearing temper? And is there, in my tongue, the law of kindness?

13. If a parent, are my children baptized—instructed in the truth—commended to God in prayer, and educated for eternity.

14. What *proportion* of my worldly property, do I sanctify to the Lord? In what do I *deny* myself, for the purpose of doing good?

15. What poor child of God, have I ever made comfortable and happy? To how many widows and orphans—to how many perishing heathen, will the Savior point, in the last day, and say unto me, Inasmuch as ye did that deed of charity unto one of the least of these, ye did it unto me?

16. Do I love the *souls* of *sinners*? Do I *feel* for them, as did the Man of Sorrows, when he looked upon the city abandoned of its God? Is there *one* to whom I am *faithful*, and for whose conversion I feel *intense anxiety*?

17. Am I interested in the weekly Prayer Meetings—the

Monthly Concert—the Sabbath School? And do I *sustain* them, by my *presence*, my *influence*, and my *heavenly mindedness*?

18. Is my zeal *periodical*, or *constant*? Is it for *self*, or for *Christ*? Do I realize my infinite ill desert as a rebel against God, and humble myself at the foot of the cross; pleading, whatever be my petition, *Do thou it, for THY NAME'S sake*?

19. Do I realize that I am to *live* but *once*? That the character I form here, whether holy or sinful, will be *mine* forever? that the influence I am exerting, will be *felt* when I am *dead*?

20. Do I *live*, as though I was *bought* with *blood*; and had given *myself* to Jesus Christ? Is it my prayer, in sickness or health, joy or sorrow, life or death, *Thy will, O God, be done*?

EXPLANATIONS.

In the following catalogue, the names of married ladies, whose husbands are members of the Church, are printed directly after the names of their husbands, with the letter (m) annexed.

The letter (w) standing alone after a lady's name, denotes that she is a widow.

In a few instances, in which information, with respect to the present names of females, is wanting, their names have been printed, as they were originally entered upon the records of the Church.

A blank column has been reserved, on the right of each page, for noticing dismissions, deaths, &c. A few blank leaves are also found at the end, for receiving the names of those, who may be admitted hereafter.

CATALOGUE

OF THE

SOUTH CHURCH IN ANDOVER,

MAY 12, 1831.

PASTOR.

MILTON BADGER.

DEACONS.

MARK NEWMAN,	AMOS ABBOTT,
AMOS BLANCHARD,	PASCHAL ABBOT.

MEMBERS.

Name.	Admitted.
Dea. Isaac Abbot	Aug. 22, 1773.
Mary Abbot, w.	June 14, 1807.
Isaac Abbot, Jun.	March 6, 1831.
Dolly Abbot, m.	Aug. 30, 1829.
Sarah Abbot, w.	July 26, 1804.
Asa Abbot	Sept. 22, 1799.
Judith Abbot, m.	" "
Sylvester Abbot	Jan. 1, 1832.
Adeline A. Abbot	Sept. 5, 1824.
Sarah Ann Abbot	Sept. 4, 1831.
Hannah J. Abbot	March 2, 1834.
Henry Abbot	Sept. 5, 1824.
Judith Abbot, m.	" "
Eliza J. Abbot	March 7, 1824.
Phebe A. Abbot	Jan. 1, 1832.
Elizabeth Abbot, w.	Sept. 11, 1785.
Hannah Abbot	April 28, 1805.
Rhoda Abbot	" "

Names.	Admitted.	Remarks.
Anna Abbot	April 28, 1805.	
Phebe Abbot	Nov. 7, 1830.	
Enoch Abbot	Oct. 24, 1802.	
Nancy Abbot, m.	" "	
Enoch Abbot, Jun.	Jan. 2, 1831.	
Roxana Abbot, m.	March 4, 1832.	
Henry Abbot, 3d.	May 1, 1831.	
Sophronia Abbot	Nov. 7, 1830.	
Rhoda Ann Abbot	March 2, 1831.	
Henry Abbot, Jun.	Nov. 6, 1831.	
Dorcas Abbot, m.	March 7, 1821.	
Rebecca H. Abbot	May 3, 1829.	
Dorcas S. Abbot	May 6, 1832.	
Sarah S. Abbot	March 7, 1824.	
Dorcas Abbot, w.	Sept. 21, 1783.	
Hannah, w. of Stephen [Abbot]	Sept. 18, 1808.	
Caleb Abbot	April 2, 1780.	
Charles Abbot	July 17, 1808.	
Dorcas Abbot, m.	" "	
Daniel Abbot	Jan. 2, 1831.	
Sally Abbot, m.	" "	
Sarah Abbot, w.	May 11, 1815.	
John L. Abbot	Sept. 24, 1783.	
Martha J. Abbot	March 2, 1828.	
Ruth Abbot, w.	July 12, 1829.	
Margaret W. Abbot	Sept. 4, 1831.	
Elizabeth Abbot	" "	
Ezra Abbot	Oct. 28, 1798.	
Hannah Abbot, m.	" "	
Hannah F. Abbot	May 3, 1829.	
Benjamin Abbot, Jun.		
Elizabeth Abbot	Jan. 1, 1832.	
James Abbot	Oct. 30, 1814.	
Mary Abbot, m.	" "	
James H. Abbot	Jan. 4, 1832.	
Mary Abbot	July 4, 1830.	
Sarah Abbot	March 2, 1831.	
Dea. Amos Abbott	July 5, 1818.	
Esther M. Abbott, m.	" "	
Albert Abbott	July 1, 1832.	

Names.	Admitted.	Remarks.
Sarah B. Abbott, m.	July, 1, 1832.	
Elizabeth W. Abbott	" "	
Job Abbot	Nov. 6, 1831.	
Lucy Abbot, m.	" "	
Lucy Abbot	Jan. 1, 1832.	
Sarah J. Abbot	March 2, 1834.	
Nathan B. Abbot	" "	
Dea. Paschal Abbot	June 6, 1823.	
Hannah Abbot, m.	July 5, 1829.	
Mary Abbot	July 6, 1828.	
Mary, w. of Abel Abbot	June 28, 1812.	
Nathan Abbot, 5th.	Jan. 1, 1832.	
Mary E. Abbot, m.	" "	
Paschal Abbot, 2d.	May 6, 1832.	
Chloe Abbot, w.	April 26, 1795.	
William Abbot	July 3, 1821.	
Rachel Abbot, m.	May 14, 1815.	
Anstice Abbot	Jan. 1, 1832.	
Abigail, w. of Jonathan [Abbot]	Sept. 28, 1823.	
Polly, w. of Benjamin [Abbot 3d.]	Jan. 3, 1831.	
Mary Abbot	Nov. 1815.	
Herman Abbot, Jun.	Jan. 1, 1832.	
Joseph Abbot	" "	
Benjamin F. Abbot	" "	
Mary H. Adams	Dec. 16, 1827.	
Augustus H. Allen	March 2, 1831.	
Simeon Ames	April 7, 1793.	
Eunice Ames, w.	March 15, 1789.	
Abigail Anderson, w.	May 1, 1821.	
Clarissa M. w. Rev. M. [Badger]	July 5, 1829.	
Lucy Bailey, w.	May 8, 1808.	
Sarah Baker, w.	June 9, 1799.	
Lucy P. w. of David [Baker]	Jan. 1, 1832.	
Hezekiah Ballard	March 27, 1783.	
Joshua Ballard	May 6, 1832.	

Names.	Admitted.	Residence.
Phebe Ballard, m.	May 6, 1832.	
Charles Ballard	March 2, 1834.	
Ruth Barker, w.	Nov. 1, 1829.	
Lydia Barnard	May 6, 1832.	
Hannah Berry, w.	May 17, 1812.	
Hannah Beverly, w.	June 28, 1812.	
Dea. Amos Blanchard	Dec. 26, 1802.	
Elizabeth Blanchard, m.	" "	
Edward Blanchard	Feb. 28, 1834.	
Elizabeth Blanchard	Nov. 1, 1829.	
Rhoda Blanchard	" "	
Abel Blanchard	Jan. 2, 1825.	
Elizabeth Blanchard, m.	March 1, 1818.	
Sarah, w. of Jotham [Blanchard]	Dec. 28, 1788.	
Polly Blanchard	March 2, 1834.	
Mary Blunt, w.	April 21, 1805.	
Lois Blunt, w.	Nov. 13, 1791.	
Isaac Blunt	Jan. 1, 1832.	
Betsey Bodwell	Nov. 7, 1830.	
Nathan P. Boynton	Jan. 1, 1832.	
Rhoda E. Braddock	March 6, 1834.	
Phebe Bradley, w.	Oct. 30, 1791.	
Henrietta, w. of Rev. [Isaac Briggs]	Oct. 21, 1833.	
Joseph Brown	Sept. 4, 1831.	
Clarissa Brown, m.	Nov. 6, 1831.	
Hannah Brown	March 2, 1828.	
Hannah Brown	Nov. 6, 1831.	
Dolly, w. of Zachariah [Burnham]	Oct. 31, 1813.	
Martha, w. of Elias Burns	Jan. 6, 1833.	
Jedediah Burt	Jan. 1, 1832.	
Mary Burt, m.	" "	
Ebenezer Buswell	" "	
Catharine M. Buswell, m.	" "	
Francis Butters	July 3, 1824.	
Betsy Butters, m.	" "	

Names.	Admitted.	Remarks.
Lucinda, w. of Samuel [Caldwell]	Jan. 3, 1834.	
Lydia Callahan	Sept. 5, 1824.	
Henry Callahan	Nov. 4, 1828.	
Abigail, w. of Richard [Carter]	July 1, 1827.	
Zebadiah Chandler	Feb. 19, 1775.	
Lucy Chandler, m.	March 26, 1775.	
James Chandler	Aug. 3, 1783.	
Phebe Chandler, m.	" "	
Ralph H. Chandler	May 4, 1817.	
Phebe Chandler, m.	May 1, 1825.	
Hermion P. Chandler,	March 2, 1834.	
Phebe A. Chandler, m.	" "	
Mary Chandler, w.	May 6, 1785.	
Elizabeth Chandler, w.	Jan. 3, 1830.	
Joshua Chandler	Sept. 27, 1807.	
Mary Chandler	July 3, 1824.	
John Chandler	March 2, 1834.	
Flora Chandler	May 22, 1774.	
Reuben G. Chessmore	March 2, 1834.	
Jacob Chickering	Jan. 6, 1833.	
John Clark	April 2, 1815.	
Nathan Clark	March 2, 1834.	
Persis Clark, m.	" "	
Mary Clark	" "	
Thomas Clark	Jan. 1, 1832.	
Sarah Ann Clark, m.	" "	
Betsey Cleaveland	Jan. 3, 1813.	
Joseph Clisby	May 4, 1831.	
Samuel P. Cobb	Jan. 1, 1832.	
Mary Coffin, w.	Nov. 7, 1830.	
Nathaniel W. Coffin	March 2, 1834.	
Samuel Cogswell	June 28, 1801.	
Samuel Cogswell, Jun.	April 23, 1797.	
Mary Cogswell, m.	" "	
Samuel Cogswell, 3d	Jan. 1, 1832.	
Elizabeth, w. of Thomas [Cogswell]	July 1, 1827.	
Sarah Cogswell	May 6, 1828.	
Mary Cogswell	July 6, 1828.	

Names.	Admitted.	Remarks.
Lucy Cogswell	Nov. 7, 1830.	
Betsey, w. of Samuel [Cooper]	May 6, 1827.	
Sarah, w. of John Crosby	March 7, 1802.	
Joseph Cummings	Jan. 1821.	
Mary Cummings, m.	" "	
Lucy Cummings, w.	July 3, 1824.	
Sarah Cummings	Dec. 7, 1823.	
Susan, w. of Putnam [Curtis]	Nov. 3, 1833.	
Ruth Curtis	Nov. 6, 1831.	
Israel Curtis	Jan. 1, 1832.	
Polly S. Curtis	Feb. 28, 1831.	
Mary Dane	July 5, 1818.	
Rebecca Dane	" "	
Hannah, w. of Hermon [Dane]	May 4, 1834.	
Eunice R. w. of John [Davis]	March 2, 1828.	
Mercy Davis, w.	Sept. 22, 1793.	
Sarah Davis	May 7, 1820.	
John Derby	May 6, 1827.	
Sarah Derby, m.	" "	
Harriet Dole	July 1, 1827.	
Fanny, w. of Benj. R. [Downs]	May 6, 1827.	
Rebecca, w. of Andrew [Duncklee]	May 15, 1803.	
Sarah Duntlin, w.	Aug. 15, 1790.	
Mary Durant, w.	May 7, 1820.	
Mary Ann Durant	Jan. 6, 1833.	
Elizabeth, w. of Rev. H. [G. O. Dwight]	March 5, 1826.	
Mary, w. of John Eaton	Sept. 18, 1814.	
Dolly, w. of Nathaniel [Edson]	March 1, 1818.	

Names.	Admitted.	Remarks.
Lydia B. w. of Rev. Dr. [Edwards]	Jan. 6, 1833.	1825689
Kelita S. Elles	Nov. 6, 1831.	
Abby C. Elles, m.	Jan. 2, 1831.	
Joshua Emery	Jan. 5, 1823.	
Elizabeth Emery, m.	Nov. 7, 1819.	
Peggy, w. of William [Esty]	March 6, 1825.	
Ann E. Evans, w.	June, 1821.	
Naney W. w. of Thomas [Everett]	Jan. 3, 1834.	
Ephraim Everson	Jan. 1, 1832.	
Rhoda Everson, m.	March 2, 1834.	
Eliza, w. of Charles [Ewens]	July 5, 1818.	
Joseph H. Farnham	Nov. 7, 1830.	
Susan B. Farnham	Nov. 6, 1831.	
John C. Farnham	" "	
Lucinda Favour	July 5, 1829.	
Hannah Faulkner, w.	July 3, 1824.	
Louisa J. Faulkner	March 2, 1834.	
Rev. Samuel A. Fay	Aug. 5, 1832.	
Hannah H. Fay, m.	Jan. 2, 1831.	
Nathaniel D. Fisher	Sept. 2, 1832.	
Hannah Flagg, w.	Jan. 2, 1834.	
Sarah H. Flagg	May 4, 1834.	
William F. Flagg	March 4, 1832.	
Ruth Flint, w.	May 1, 1796.	
Alanson Flint	Nov. 1, 1832.	
Hannah Flint, m.	" "	
William Foster	Nov. 3, 1799.	
Sarah W. Foster, m.	Jan. 1, 1832.	
Thomas C. Foster	" "	
Abigail Foster, m.	June, 1812.	
Bethiah Foster, w.	July 3, 1824.	
Catharine H. Foster	May 1, 1834.	
Deborah L. Foster	Sept. 1822.	
Lucy Foster	Sept. 22, 1793.	
Mary Ann Francis	March 2, 1834.	

Names.	Admitted.	Remarks.
Elizabeth French, w.	July 15, 1798.	
Alice, w. of Benj. French	Aug. 30, 1829.	
Mary, w. of Enoch Frye	Jan. 30, 1803.	
Lucy Frye, w.	Aug. 11, 1776.	
Hannah Frye, w.	Aug. 7, 1808.	
Susanna Frye, w.	March 2, 1834.	
Sarah, w. of Zech. Frye	July 3, 1824.	
Priscilla Frye, w.	Sept. 5, 1824.	
Eliza Ann Frye	Jan. 3, 1830.	
Henry B. Frye	March 6, 1831.	
Hannah D. Frye	May 3, 1829.	
Eliza Frye	Jan. 1824.	
Summer Fuller	Feb. 28, 1834.	
Mary H. Fuller, m.	" "	
Simeon Furbush	April 28, 1805.	
Rachel Furbush, m.	" "	
Jacob B. Gage	March 2, 1831.	
George K. W. Gallishan	Jan. 1, 1832.	
Elizabeth E. Gallishan, m.	" "	
George H. Gilbert	May 2, 1831.	
Rhoda, w. of Benjamin [Gleason]	May 2, 1819.	
Hannah Goldsmith, w.	May 22, 1785.	
Jeremiah Goldsmith	June 24, 1798.	
Lydia, w. of Isaac [Goldsmith, Jun.]	May 6, 1832.	
Martha Goldsmith	July 5, 1829.	
Abraham J. Gould	Jan. 2, 1831.	
Mary B. Gould, m.	" "	
Zeruah E. Gould	Jan. 6, 1833.	
Lydia, w. of Cornelius [Gould]	Sept. 5, 1824.	
Joseph Gowen	Nov. 6, 1831.	
Elizabeth Gowen, m.	July 3, 1825.	
Rebecca, w. of David [Gray]		
David Gray, Jun.	Nov. 3, 1833.	
Sarah Gray, m.	Nov. 7, 1830.	
Mary Gray	March 7, 1824.	

Names.	Admitted.	Remarks.
Rev. Aaron Green	Aug. 30, 1829.	
Eunice Green, m.	" "	
Caroline M. Green	" "	
Mary, w. of Josiah [Greenleaf	May, 1822.	
Zeruiah Griffin, w.	Nov. 2, 1794.	
Cyrus Griffin	Jan. 1821.	
Ednah Griffin	Oct. 31, 1813.	
Mary H. Griffin	Nov. 3, 1799.	
Eldad Griffin	Jan. 2, 1831.	
Mary Griffin, m.	Aug. 30, 1829.	
Mary W. Griffin	May 6, 1832.	
Maria Griffin	March 2, 1831.	
Martha Griffin	" "	
Hannah, w. of Zechariah [Hall	May 15, 1814.	
Timothy Hall	March 2, 1831.	
Homan Hallock	Sept. 5, 1824.	
Sarah Harding, w.	Feb. 1, 1801.	
Sarah H. Harding	Jan. 1, 1822.	
Alpheus Hardy	March 2, 1831.	
Mehetabel M. Hawley	Nov. 1, 1829.	
Jabez Hayward	June 29, 1806.	
Susan, w. of John [Hinchelitt	April 2, 1815.	
Albert Hervey	May 1, 1831.	
Mary, w. of David [Hidden	May 19, 1816.	
Phebe H. w. of Solomon [H. Higgins	Jan. 2, 1831.	
Elizabeth Hitchings, w.	March 6, 1825.	
Anna Holt, w.	Nov. 2, 1788.	
Eliza Holt	March 6, 1825.	
Isaac Holt	May 23, 1790.	
Tabitha Holt, m.	" "	
Persis Holt	Nov. 7, 1830.	
Jonas Holt	" "	
Pamela P. Holt, m.	" "	
Warren Holt	Jan. 1, 1832.	



Names.	Admitted.	Remarks.
Amos Holt	Jan. 2, 1831.	
Eunice Holt, m.	" "	
Joseph Holt	Nov. 7, 1830.	
Lydia Holt, m.	" "	
Joseph S. Holt	" "	
Mary J. Holt	March 4, 1832.	
Henry Holt	March 2, 1831.	
Joseph Holt, Jun.	May 1, 1825.	
Elizabeth Holt, m.	" "	
Ruthy, w. of Tho. Holt	Jan. 2, 1825.	
Sarah, w. of David Holt	Nov. 9, 1817.	
Chloe, w. of Darius Holt	Aug. 20, 1786.	
Hannah Holt	Feb. 28, 1790.	
Rebecca Holt	Aug. 23, 1807.	
Sarah Holt, w.	June 20, 1783.	
Lydia Holt, w.	July 10, 1789.	
Mary Holt	May 7, 1820.	
Mary A. Houghton	Sept. 7, 1800.	
Elizabeth T. Houghton	Jan. 1, 1832.	
James Jaquith	Jan. 1, 1832.	
Phebe Jaquith, m.	May 2, 1819.	
Phebe G. Jaquith	Jan. 2, 1831.	
Hannah A. Jaquith	" "	
Eliza, w. of Henry [Jaquith]	Jan. 1, 1832.	
Benjamin Jenkins	Oct. 28, 1792.	
Benjamin Jenkins, Jun.	Jan. 2, 1831.	
Betsey Jenkins, m.	" "	
William Jenkins	Nov. 7, 1830.	
Mary S. Jenkins, m.	" "	
Samuel Jenkins	Nov. 6, 1831.	
Lydia Jenkins, m.	" "	
Sally, w. of Ebenezer [Jenkins]	March 2, 1831.	
Sarah Jenkins	Sept. 5, 1824.	
Osgood Johnson	Jan. 1824.	
Nathan Johnson	Jan. 1, 1832.	
Elizabeth Johnson, m.	Nov. 7, 1830.	
Dorcas Jones, w.	July 2, 1815.	

Names.	Admitted.	Remarks.
Jewett Jones	July 1, 1827.	
Sukey Jones, m.	" "	
Mary J. Jones	Jan. 2, 1831.	
Susan Jones	" "	
Ebenezer Jones	May 1, 1825.	
Mary K. Jones, m.	" "	
Elizabeth Jones	June 28, 1812.	
Reuben Jones	Jan. 2, 1831.	
Rachel S. Jones, m.	" "	
Alford Jones	Nov. 6, 1831.	
Dorcas Jones, w.	Oct. 28, 1798.	
Hannah, w. of Nathan [Jones]	May 3, 1829.	
Susanna P. Kendall	May 15, 1811.	
Lydia Keyes	July 3, 1831.	
Elizabeth M. Kidder	Jan. 1, 1832.	
Samuel Lamson	Feb. 28, 1831.	
Sally, w. of James Locke	March 6, 1825.	
Mary O. Locke	Jan. 1, 1832.	
David W. Lord	Nov. 6, 1831.	
Sally Loring, w.	Nov. 6, 1815.	
Mary Ann, w. of Wm. [B. Lovejoy]	May 1, 1831.	
Orpah Lovejoy	March 7, 1824.	
Sally w. of J. L. Low	Nov. 5, 1826.	
Elizabeth, w. of Samuel [Lummas]		
John Mann	March 4, 1832.	
Thomas Manning	July 6, 1817.	
Sarah Manning, m.	" "	
Lydia S. Manning	Jan. 1, 1832.	
Mary, w. of Abraham [Marland]	Nov. 5, 1826.	
Ann B. Marland	Jan. 1, 1832.	
Harriet F. Marland	March 1, 1832.	
Hannah J. Marland	" "	

Names.	Admitted.	Remarks.
Sarah F. Marland	March 2, 1834.	
Martha M. Mason	" "	
Aaron D. Mayo	Jan. 1, 1832.	
Sarah Mayo, m.	May 4, 1823.	
Sarah, w. of Zebadiah [Mears]	Nov. 7, 1830.	
Richard Merrill	Jan. 1, 1832.	
Mary Ann Merrill	Nov. 4, 1832.	
Jane McKean	Nov. 4, 1828.	
William P. Millet	May 6, 1832.	
Stephen C. Moar	Feb. 1, 1824.	
Elizabeth S. Moar, m.	" "	
Eliza Moar	May 1, 1825.	
Hannah, w. of Stephen [Moar]	March 4, 1832.	
Sarah A. Moor	May 15, 1814.	
Richard Moore	March 2, 1834.	
Sarah Moore, m.	Jan. 6, 1833.	
Samuel Morrill	Jan. 1, 1832.	
Hannah Morrill, m.	" "	
Charles G. Morrison	Jan. 2, 1831.	
Mary M. Morrison, m.	" "	
Charles E. Morse	July 3, 1831.	
Samuel Needham	Jan. 1, 1832.	
Fanny Needham, m.	July 1, 1827.	
Dea. Mark Newman	Nov. 7, 1802.	
Abigail D. Newman, m.	July 5, 1818.	
Margaret W. Newman	March 5, 1820.	
Mark H. Newman	Jan. 2, 1831.	
Mary D. Newman, m.	" "	
William J. Newman	" "	
Anna D. Newman	March 4, 1832.	
Juliett C. w. of Mark [Newman, Jun.]	Jan. 3, 1830.	
Experience, w. of [Nathaniel Nichols]	March 2, 1834.	
Aaron Osgood	Aug. 1, 1802.	

Names.	Admitted.	Remarks.
Samuel Osgood	Jan. 1, 1832.	
Martha Osgood, m.	" "	
Hannah Osgood	" "	
Mary, w. of Carleton [Parker]	May 15, 1814.	
Apphia Parker	May, 1822.	
Almira Peabody	March 4, 1832.	
Deborah Pearson, w.	Nov. 7, 1817.	
Elizabeth A. Pearson	June, 1812.	
David S. Pearson	Oct. 31, 1813.	
Sarah Pearson, m.	Jan. 5, 1817.	
Joseph Pearson	March 4, 1832.	
Sarah Pearson, m.	" "	
Sarah, w. of Rev. Josiah [Peet]	June, 1812.	
Patty Peters	May 1, 1831.	
Judith Picket	July 3, 1821.	
Joseph Phelps	Aug. 4, 1799.	
Rebecca Phelps, m.	" "	
Elizabeth A. Phelps	March 7, 1821.	
Elizabeth H. Phelps	Jan. 2, 1831.	
Lois Phelps, w.	Aug. 26, 1776.	
Dorcas, w. of Isaac [Phelps]	Feb. 1, 1801.	
Lydia A. w. of Joel [Phelps]	Jan. 1, 1832.	
Daniel Poor	Nov. 1822.	
Deborah Poor, m.	June, 1812.	
Clarissa, w. of Rev. [Ebenezer Poor]	Jan. 1821.	
Mary A. Poor	Jan. 1, 1832.	
Sarah, W. w. of Henry [Reed]	March 2, 1828.	
David Rice	Oct. 23, 1808.	
Dorothy, w. of Asa Riggs	May 17, 1812.	
Caleb Richardson	Aug. 9, 1795.	
Abigail Richardson, m.	" "	
Lucretia Richardson, w.	April 27, 1828.	

Names.	Admitted.	Remarks.
Joseph Richardson	Jan. 1, 1832.	
Lucy Richardson, m.	March 2, 1834.	
Harriet Roberts, w.	Nov. 7, 1830.	
John Rolfe	March 2, 1834.	
Lydia A. Rolfe, m.	" "	
Joel Russell	Aug. 13, 1815.	
Sally Russell, m.	" "	
Israel Russell	Nov. 7, 1830.	
Phebe Russell	March 2, 1834.	
Abiel Russell	May 7, 1820.	
Sarah Russell, m.	" "	
Sarah B. Russell	March 2, 1834.	
Diana Russell, w.	March 6, 1831.	
Priscilla Russell	Sept. 1820.	
Sarah Russell	Nov. 7, 1819.	
Samuel R. Sargeant	Nov. 6, 1831.	
Lucy Shattuck, w.	June 25, 1797.	
Hannah, w. of Samuel [Shattuck]	July 6, 1828.	
Mary Shattuck	Nov. 1, 1828.	
Jacob Shed	May 1, 1834.	
Hannah Shed, m.	Feb. 24, 1825.	
Mary P. w. of Peter F. [Shed]	July 3, 1834.	
John Shipman	July 4, 1819.	
Charlotte Shipman	" "	
Asa L. Shipman	July 3, 1834.	
Rebecca, w. of James [Simley]	July 1, 1827.	
Betsey Smith, w.	July 3, 1825.	
Phebe A. Smith	March 2, 1834.	
Margaret W. Smith	" "	
Elizabeth, w. of Dustin [K. Smith]	Sept. 5, 1821.	
Abigail, w. of John Smith	May 1, 1834.	
Buel W. Smith	Jan. 6, 1833.	
Samuel S. Snow	Nov. 6, 1831.	
Ann, w. of Sylvester [S. Stanley]	May 6, 1832.	

Names.	Admitted	Remarks.
Elizabeth Stevens	Nov. 7, 1830.	
Sarah, w. of Jacob [Stickney, 3d]	Jan. 1, 1832.	
Catharine W. Swain	" "	
Nathaniel Swift	Jan. 9, 1803.	
Sarah Swift, m.	July 10, 1808.	
Nathaniel Swift, Jun.	Jan. 1, 1832.	
Martha J. Swift, m.	" "	
George B. Swift	July 3, 1825.	
Catharine Swift	Jan. 2, 1831.	
Samuel Swift	March 2, 1831.	
Charles Swift	" "	
Nathaniel Sylvester	March 4, 1832.	
Lydia Sylvester, m.	Nov. 7, 1830.	
Rhoda Townsend	Jan. 1, 1832.	
Hannah Trow, w.	Oct. 11, 1807.	
John F. Trow	Jan. 2, 1831.	
Sarah, w. of H. Trulan	Jan. 1, 1832.	
Levi Trull	Sept. 4, 1831.	
Anna Trull, m.	Nov. 7, 1830.	
William Tucker	July 17, 1797.	
Hannah Tucker, m.	" "	
Sarah Tucker	Nov. 4, 1832.	
Benjamin Turner	Feb. 28, 1831.	
Charlotte Turner, m.	" "	
Mary M. w. of Eben B. [Tyler]	Jan. 2, 1831.	
Harriet Tyler	May 6, 1832.	
Mary Upton, w.	May 1, 1803.	
Lydia Upton, w.	May 1, 1831.	
George Upton	May 6, 1832.	
Elizabeth Upton, m.	" "	
Abigail A. w. of Abiel [Upton]	May, 1822.	
Edward C. Upton	March 2, 1831.	
Anna Upton	March 7, 1821.	
Elizabeth Upton	Sept. 2, 1832.	

Names.	Admitted.	Remarks.
Mary Upton	Aug. 5, 1811.	
Charlotte Upton	July 6, 1828.	
Samuel S. Valpey	Sept. 4, 1831.	
Betsey Valpey, m.	Oct. 31, 1813.	
Lozina C. w. of Jonathan [Waldo]	Nov. 7, 1830.	
Esther H. Ward	" "	
Ezekiel Wardwell	Aug. 7, 1791.	
Phebe, w. of Nathan [Wardwell]	Oct. 26, 1783.	
Isaac Wardwell	Sept. 3, 1826.	
Daniel Wardwell	July 1, 1827.	
Sarah Wardwell, m.	" "	
William Waters	Jan. 2, 1831.	
Caroline Weld	July 2, 1815.	
Abigail Whitecomb, w.	March 2, 1828.	
Nathaniel Whitter	Sept. 4, 1831.	
Hannah Whittier, m.	Jan. 2, 1825.	
Clarissa, w. of Benjamin [Whiton]	July 3, 1821.	
Esther Wood, w.	Aug. 2, 1795.	
Moses Wood	Nov. 7, 1830.	
Betsey Wood, m.	" "	
Moses Wood, Jun.	" "	
Catharine Wood	Nov. 6, 1831.	
Ann Wood	July 3, 1821.	
Samuel Woodbridge	Feb. 1, 1821.	
Dudley Woodbridge	March 4, 1832.	
Sarah Woodbridge, m.	March 2, 1828.	
Phebe R. Woodbridge	May 1, 1831.	
Deborah Young, w.	July 3, 1821.	

The whole number, in the preceding Catalogue, is 528. The number of males, is 168—of females, 360. The number of those who are, or have been, heads of families, is 337.

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